## IN THE UNITED STATES DISTRICT COURT

## FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)
	)
Plaintiff,	) In Equity No. C-125-ECR
TATAL TATES STREET STATES OF STREET	) Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.	) NOTICE OF CITANCE OF
Disinsiff Insurance	) NOTICE OF CHANGE OF ) OWNERSHIP OF WATER RIGHT
Plaintiff-Intervenor,	OWNERSHIP OF WATER RIGHT
v.	) }
<b>`</b>	) )
WALKER RIVER IRRIGATION DISTRICT.	
a corporation, et al.,	
•	)
Defendants.	)
	)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

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Robert J. Miller, Jr. and Mary Lou Miller

Name(s)

9188 SW Line Dr.

Street or P.O. Box
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NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

Case	3:73-cv-00127-MMD: We Document 1052 Piled 12/13/06 Page 2 of State								
3	2. The name and address of each person or entity who acquired ownership								
	Melvin L. & Doris M. Hoffman								
4	Name(s)								
5	36 Giorgi Lane								
6	Street or P.O. Box								
7	Yerington NV 89447 Town or City State ZipCode								
8									
9	3. Attached to or included with this notice is a copy of the (check appropriate								
	box(es)):								
10	XX Deed								
<b>II</b> [	☐ Court Order								
12	Other Document.								
13	by which the change in ownership was accomplished.								
14	4. The undersigned acknowledges that any person or entity who files a Notice of								
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy								
16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files								
;-									
18	<i>n</i> <sub>Z</sub>								
19	* This notice shall be sent to the following two persons:								
20	Linda Las Chassa Chiaf Danum Clark								
21	Linda Lea Sharer, Chief Deputy Clerk United States District Court for the District of Nevada								
22	400 South Virginia Street. Suite 301 Reno, NV 89501								
23	<u>And</u>								
	Susan L. Schneider								
24	United States Department of Justice P.O. Box 756								
25	Littleton. CO 80160								
26									
27									
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3								
••									

Case	3.73-20-00-127-Winder Hights, shall nevertibless he bound by the results of this of 5
2	litigation.
3	
4	Executed this 13 day of Nov 2006.
5	Mary Lou Miller
6	man Low Miller
7	
8.	[signature of counter-defendant]
9	Robert J. Miller, Jr.
10	Mary Lou Miller
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	behan of counter-defendanty
15	
16	[name, if applicable, of person acting on
17	behalf of counter-defendant]
18	9188 SW Line Dr.
19	Cornelius, OR 97113-9626
20	[address]
21	[address] (503) 628-4208 [telephone number]
22	[telephone number]
23	
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3

Case 3:73-cv-00127-MMD-WGC Document 1052 Filed 12/12/06 Rage 4 of 5

Official

Requested By TITLE SERVICE & ESCROW

Lyon County - NV Mary C. Milligan - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$1,290.90 Recorded By: DLW

A.P.N.:

012-181-03

File No:

142-2242320 (MK)

R.P.T.T.:

129090

When Recorded Mail To: Mail Tax Statements To:

Melvin L. Hoffman and Dorls M. Hoffman

36 Giorgi Lane

36 Giorgi

Yerington, NV 89447

Yerington, NV 89447

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert J. Miller, Jr. and Mary Lou Miller, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Melvin L. Hoffman and Doris M. Hoffman, husband and wife as joint tenants

the real property situate in the County of Lyon, State of Nevada, described as follows:

That portion of the SW 1/4 of the NW 1/4 of Section 6, Township 12 North, Range 26 East, M.D.B.&M., as lies West of the Hall-Daniels Ditch, also described as, beginning at the Northwest corner of the SW 1/4 of the NW 1/4 of Section 6, Township 12 North, Range 26 East, M.D.B.&M., and running thence East 300 feet more or less, to the Hall-Daniels Ditch, thence in a Southwesterly direction along the Hall-Daniels Ditch a distance of 593 Feet more or less, to the West Line of said Section 6; thence in a Northerly direction, along said section line to the point of beginning. Legal Description appeared previously in Document No. 309672, recorded on December 5, 2003, Official Records of Lyon County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2006

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Robert J. Mij	Dully Jon Jr.	h		
Mary Log Mil	ller			
			- "CONTENNAMENTE FERENCE (SPECIAL PROPERTY FERENCE FERENCE FERENCE FERENCE FOR SPECIAL FOR	
			PATRICIA A. STIRLING	
STATE OF	NEVADA	)	Notary Public - State of Nevada Appointment Recorded in Douglas County	
		; ss.	No: 00-39551-5 - Expires October 29, 2006	
COUNTY OF	DOUGLAS	,	A Mel Month State State of Contrast (State) building and that are any bas state and	
		ed before me on _	June 8, 2006	by
Robert J. Mil	ler, Jr. and Mary	Lou Miller.	•	
Patri	ua a.	Stuling		
•	Notary Public	120/20		
(My commission	on expires: <u>/ /</u> /	04/00)		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2006** under Escrow No. **142-2242320**.